



IRMNCH & Nutrition Program Punjab

5-Montgomery Road, Lahore
Ph: 042-99205326, www.irmnch.gop.pk

APPLICATION FORM

paste
picture

Name of Post Applied: _____ District Applied for _____

Diary No. _____ Dated: _____

Applied in: IRMNCH PMHI CM Stunting

Applied against: General Quota Disable Quota Minorities

PERSONAL INFORMATION

Applicant's Name: _____

Father's Name: _____

CNIC No:

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Date of Birth: _____ (dd/mm/yy)

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Gender Male Female

Religion: Muslim Non Muslim

Marital Status: Un-Married Married

Husband Name:(if applicable) _____

Domicile: _____ Tehsil: _____ District: _____ Contact No: _____

Present Address: _____

Permanent Address: _____

Mailing Address: _____

ACADEMIC QUALIFICATION – Child Specialist

Sr. No.	Degree /Diplomas	Passing Year	Total Marks	Marks Obtained	%age	Grade/ Division	Board / University
1	Matric						
2	Intermediate / F.Sc						
3	MBBS with MD / FCPS						
4	Paediatrics						
5							
6							

ACADEMIC QUALIFICATION – MO / WMO

Sr. No.	Degree /Diplomas	Passing Year	Total Marks	Marks Obtained	%age	Grade/ Division	Board / University
1	Matric						
2	F.Sc						
3	MBBS						

ACADEMIC QUALIFICATION – Charge Nurse

Sr. No.	Degree /Diplomas	Passing Year	Total Marks	Marks Obtained	%age	Grade/ Division	Board / University
1	Matric						
2	Intermediate / F.Sc						
3	BS General Nursing (four year)						
4	Diploma in General Nursing						
5	Diploma in Midwifery						

ACADEMIC QUALIFICATION – LHV

Sr. No.	Degree /Diplomas	Passing Year	Total Marks	Marks Obtained	%age	Grade/ Division	Board / University
1	Matric						
2	Intermediate / F.Sc						
3	Diploma of Midwifery						
4	Diploma of LHV						

ACADEMIC QUALIFICATION – Dispenser

Sr. No.	Degree /Diplomas	Passing Year	Total Marks	Marks Obtained	%age	Grade/ Division	Board / University
1	Matric						
2	Intermediate / F.Sc						
3	Diploma of Dispenser						

DOCUMENTARY TO BE ATTACHED

Documents to be attached with the application (tick the relevant box)

- | | |
|--|--|
| <input type="checkbox"/> 1. Application Form | <input type="checkbox"/> 7. Educational Credentials (degree and Mark Sheets) |
| <input type="checkbox"/> 2. CNIC | <input type="checkbox"/> 8. Chalan Form for PNC / PMDC Registration (if applied for Renewal) |
| <input type="checkbox"/> 3. 2 Passport Size Pictures | <input type="checkbox"/> 9. Experience Certificate (Govt. Sector only if applicable) |
| <input type="checkbox"/> 4. Valid PNC Card | <input type="checkbox"/> 10. Hifz-e-Quran Certificate (if applicable) |
| <input type="checkbox"/> 5. Valid PMDC Registration | <input type="checkbox"/> 11. Disable Certificate (if applied for Disable Quota) |
| <input type="checkbox"/> 6. Domicile | |

APPLICANT'S DECLARATION

I certify that the information I am about to provided is true and complete to the best of my knowledge. I am aware that this self declaration statement is subject to review and verification and if such information has been falsified I may be terminated from the job for fraud and / or perjury.

Signature: _____

Date:

(dd/mm/yy)

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